



# Contact Hours Form

Conference/Event: \_\_\_\_\_

CMO Name: \_\_\_\_\_ CMO #: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST/Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

| Event/Date                                  | Total Hours Offered | Total Hours Attended |
|---|---------------------|----------------------|
| Marina & Boatyard Study Tour/Nov. 1-2, 2016 | 10                  |                      |
| IMBC (Field Trip) Jan 25-27, 2017           | 13.5                |                      |
| <b>Non-AMI Events/Date</b>                  |                     |                      |
|   |                     |                      |
|   |                     |                      |
|   |                     |                      |
|   |                     |                      |
|   |                     |                      |
|   |                     |                      |
| <b>Total:</b>                               |                     |                      |

I self certify that I have attended the above programs.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_